

## **Romans 8:31-39**

What then will we say about these things? If God is for us, who can be against us? <sup>32</sup>Indeed, he who did not spare his own Son, but gave him up for us all—how will he not also graciously give us all things along with him?

<sup>33</sup>Who will bring an accusation against God's elect? God is the one who justifies! <sup>34</sup>Who is the one who condemns? Christ Jesus, who died and, more than that, was raised to life, is the one who is at God's right hand and who is also interceding for us! <sup>35</sup>What will separate us from the love of Christ? Will trouble or distress or persecution or famine or nakedness or danger or sword? <sup>36</sup>Just as it is written:

For your sake we are being put to death all day long.

We are considered as sheep to be slaughtered.

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us.

<sup>38</sup>For I am convinced that neither death nor life, neither angels nor rulers, neither things present nor things to come, nor powerful forces, <sup>39</sup>neither height nor depth, nor anything else in creation, will be able to separate us from the love of God in Christ Jesus our Lord.

## **Mark 1:12-15**

The Spirit immediately sent Jesus out into the wilderness. <sup>13</sup>He was in the wilderness for forty days, being tempted by Satan. He was with the wild animals, and angels were serving him.

<sup>14</sup>After John was put in prison, Jesus went to Galilee, preaching the gospel of the kingdom of God. <sup>15</sup>"The time is fulfilled," he said. "The kingdom of God has come near! Repent, and believe in the gospel."

TRINITY LUTHERAN CHURCH and SCHOOL  
Wisconsin Evangelical Lutheran Synod  
W494 Elm St.  
Campbellsport, WI 53010  
Pastor Bobby Oberg 920-533-4138  
Principal Matthew Augustine 920-533-4792

*Our Mission is to glorify God by growing in the Word,  
enabling us to reach, preach, teach, and share  
Christ's saving truth with all people.*

February 18 & 19, 2024

### **Families With Children**

Our congregation enjoys the "worshiping family." Parent's with small children are an important part of God's kingdom. That's why children are never viewed as an inconvenience to our worship. We also want your family to be comfortable. If you need a moment, there is a cry room out the main doors and to the left.

### **First Sunday of Lent: Rethinking Trials, Tests, Temptations**

**TLS sings "By Faith"**

**Setting 2 p. 172**

**Hymns 404 864 525**

**Psalm 25**

**Organist** Thank you to Greta Sharp and all those who use their talents to beautify our worship service.

**Flowers** The flowers on the altar are given to the glory of God by Sandy Gerlach.

### **Genesis 22:1-18**

Some time later God tested Abraham. He called to him, "Abraham!"

Abraham answered, "I am here."

<sup>2</sup>God said, "Now take your son, your only son, whom you love, Isaac, and go to the land of Moriah. Offer him there as a burnt offering on one of the mountains there, the one to which I direct you."

<sup>3</sup>Abraham got up early in the morning, saddled his donkey, and took two of his young men with him, along with Isaac his son. Abraham split the wood for the burnt offering. Then he set out to go to the place that God had told him about. <sup>4</sup>On the third day Abraham looked up and saw the place in the distance.

<sup>5</sup>Abraham said to his young men, "Stay here with the donkey. The boy and I will go on over there. We will worship, and then we will come back to you." <sup>6</sup>Abraham took the wood for the burnt offering and loaded it on Isaac his son. He took the firepot and the knife in his hand. The two of them went on together.

<sup>7</sup>Isaac spoke to Abraham his father and said, "My father?"

He said, "I am here, my son."

He said, "Here are the fire and the wood, but where is the lamb for a burnt offering?"

<sup>8</sup>Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them went on together. <sup>9</sup>They came to the place that God had told him about. Abraham built the altar there. He arranged the wood, tied up Isaac his son, and laid him on the altar on top of the wood. <sup>10</sup>Abraham stretched out his hand and took the knife to slaughter his son.

<sup>11</sup>The Angel of the Lord called to him from heaven, "Abraham, Abraham!"

Abraham said, "I am here."

<sup>12</sup>He said, "Do not lay your hand on the boy. Do not do anything to him. For now I know that you fear God, because you have not withheld your son, your only son, from me."

<sup>13</sup>Abraham looked around and saw that behind him there was a ram caught in the thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. <sup>14</sup>Abraham called the name of that place "The Lord Will Provide." So it is said to this day, "On the mountain of the Lord it will be provided."

<sup>15</sup>The Angel of the Lord called to Abraham a second time from heaven <sup>16</sup>and said, "I have sworn by myself, declares the Lord, because you have done this thing and have not withheld your son, your only son, <sup>17</sup>I will bless you greatly, and I will multiply your descendants greatly, like the stars of the sky and like the sand on the seashore. Your descendants will take possession of the city gates of their enemies. <sup>18</sup>In your seed all the nations of the earth will be blessed, because you have obeyed my voice."

