

## **Romans 5:1-11**

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we also have obtained access by faith into this grace in which we stand. And we rejoice confidently on the basis of our hope for the glory of God.

<sup>3</sup>Not only this, but we also rejoice confidently in our sufferings, because we know that suffering produces patient endurance, <sup>4</sup>and patient endurance produces tested character, and tested character produces hope. <sup>5</sup>And hope will not put us to shame, because God's love has been poured out into our hearts by the Holy Spirit, who was given to us.

<sup>6</sup>For at the appointed time, while we were still helpless, Christ died for the ungodly. <sup>7</sup>It is rare indeed that someone will die for a righteous person. Perhaps someone might actually go so far as to die for a person who has been good to him. <sup>8</sup>But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

<sup>9</sup>Therefore, since we have now been justified by his blood, it is even more certain that we will be saved from God's wrath through him. <sup>10</sup>For if, while we were enemies, we were reconciled to God by the death of his Son, it is even more certain that, since we have been reconciled, we will be saved by his life. <sup>11</sup>And not only is this so, but we also go on rejoicing confidently in God through our Lord Jesus Christ, by whom we have now received this reconciliation.

## **Mark 8:31-38**

Jesus began to teach them that the Son of Man must suffer many things; be rejected by the elders, the chief priests, and the experts in the law; be killed; and after three days rise again. <sup>32</sup>He was speaking plainly to them. Then Peter took him aside and began to rebuke him. <sup>33</sup>But after turning around and looking at his disciples, Jesus rebuked Peter and said, "Get behind me, Satan! You do not have your mind set on the things of God, but the things of men."

<sup>34</sup>He called the crowd and his disciples together and said to them, "If anyone wants to follow me, let him deny himself, take up his cross, and follow me. <sup>35</sup>For whoever wants to save his life will lose it. But whoever loses his life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>After all, what good is it for a man to gain the whole world and yet forfeit his soul? <sup>37</sup>Or what can a man give in exchange for his soul? <sup>38</sup>In fact, whoever is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when he comes in the glory of his Father with the holy angels."

TRINITY LUTHERAN CHURCH and SCHOOL  
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*Our Mission is to glorify God by growing in the Word,  
enabling us to reach, preach, teach, and share  
Christ's saving truth with all people.*

February 25 & 26, 2024

### **Families With Children**

Our congregation enjoys the "worshiping family." Parent's with small children are an important part of God's kingdom. That's why children are never viewed as an inconvenience to our worship. We also want your family to be comfortable. If you need a moment, there is a cry room out the main doors and to the left.

### **Communion**

Trinity Lutheran practices the Bible teaching of "close" communion". This means that those who are "close-knit" by a common confession of faith should properly commune together. If you are visiting from a fellow WELS or ELS congregation, we invite you to join us in Holy Communion. Please speak to pastor before the service. If you are visiting from another denomination, we respectfully request you to refrain from communing at this time. If you have any questions or desire to discuss what God teaches about this precious sacrament, please ask. We are eager to hear and share over an open Bible.

### **Second Sunday of Lent: Rethinking Suffering Under the Cross**

**Hymns 694 817**

**Setting 2 p.172**

**Psalm 22**

**Distribution Hymns 844 867**

**Organist** Thank you to Jim Wilsmann and all those who use their talents to beautify our worship service.

**Flowers** The flowers on the altar are given to the glory of God by Clay & Lisa Hardenberger for Phyllis Narges' 93rd Birthday! Happy Birthday, Phyllis!!

### **Job 1:13-22**

One day when Job's sons and daughters were eating and drinking wine in the house of their oldest brother, <sup>14</sup>a messenger came to Job and said, "The oxen were plowing and the female donkeys were grazing nearby, <sup>15</sup>when the Sabeans swooped down and took them away. They put the servants to death with the sword, and I am the only one who has escaped to tell you!"

<sup>16</sup>While he was still speaking, another servant came and said, "The fire of God fell from the sky and burned up the flocks and the servants and consumed them, and I am the only one who has escaped to tell you!"

<sup>17</sup>While he was still speaking, another servant came and said, "The Chaldeans formed three raiding parties and plundered the camels and took them away. They put the servants to death with the sword, and I am the only one who has escaped to tell you!"

<sup>18</sup>While he was still speaking, another servant came and said, "Your sons and daughters were eating and were drinking wine in the house of their oldest brother. <sup>19</sup>Suddenly a powerful wind swept in from the wilderness and struck the four corners of the house, and it collapsed on the young people, and they died, and I am the only one who has escaped to tell you!"

<sup>20</sup>Then Job stood up, tore his robe, and shaved his head. He fell to the ground and worshipped. <sup>21</sup>Then he said, "Naked I came from my mother's womb, and naked I will return. The Lord gave and the Lord has taken away. May the name of the Lord be blessed."

<sup>22</sup>In all this, Job did not sin or blame God.

